

Ruru Svaha. These flowers
 whirled round before a
 \voma'n are sure to hypnotise her.
 A compound of Brah-
 madandi, Vacha and Patram pasted
 together with honey,
 and applied, as a plaster to one's
 reproductive organ during
 an act of coitus will enthrall the
 affections of the woman to
 such an extent that she will desire no
 other husband.* Clumps
 of Brahmadandi kept in the mouth
 arrests the emission of
 semen. Jayanti root kept in the
 mouth imparts victory to
 a man in respect of an act of sexual
 congress. Bhringaraja
 roots pasted with semen and
 applied along the eye-lids in
 the manner of a collyrium exercises a
 fascinating influence.
 Aparajita clumps given with Nilotpalam
 to a man through
 the medium of a prepared betel leaf
 serve to exercise a good
 fascinating (hypnotising) effect.
 Toes, legs, calves of legs,
 knee-joints, thighs, umbilicus, breasts,
 sides of the abdomen
 (groins,) arm-pits, neck, cheeks--lips,
 eyes, forehead, and
 head are the regions where the
 Chandrakalf (erotic centres)
 are located in the organism.
 They are located in the right
 side of a male body and in the left
 side of a female one*
 By exciting these centres by tickling,
 etc.j one can rouse
 up erotic propulsions.. The
 different centres froitt the
 head downward should be respectively
 excited on the, differ-
 ent days of a light fortnight, whereas
 the centres from the
 toes upward should be respectively
 excited on the different
 days in a black one. Sixty-four
 measures of fascination have

been enumerated in the Kdma
Shistra (Erotic Science).
Virgins or maidens may be
fascinated by an embrace. A
totem composed of Rochoni,
Gandhapushpi, Nimva leaves,
Priyangu, Kumkum and Chandana
pasted together with
water and put on the forehead is potent
enough to fascinate
the whole world. The Mantrah to * be
recited in connection
with this chaim runs as, Om, Hrim, O
Thou, Goddess Gouri,

* One Edition reads Ku&hlhamj and another,
Nitnvam instead of

Patra m,~TV.